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Docket No.: M-8954-2 US

August 3, 2000

Commissioner For Patents  
Washington, D.C. 20231

Re: Applicant(s): Paul A. Price and Julia S. Johansen  
Assignee: The Regents of the University of California  
Title: ASSAY FOR YKL-40 AS A MARKER FOR DEGRADATION OF  
MAMMALIAN CONNECTIVE TISSUE MATRICES  
Serial No.: 09/215,077  
Examiner: Bao-Thuy Nguyen  
Docket No.: M-8954-2 US  
Filed: 12/18/98  
Group Art Unit: 1641

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Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Petition for 3 Month Extension of Time;
- (4) Sequence Listing paper copy and disk;
- (5) Exhibit A: Hakala et al. (1993) J. Biol Chem., 268(34): 25803-25810;
- (6) Change in correspondence address; and
- (7) Amendment (12 pp.)

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below:

**CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))**

|  | Claims Remaining<br><u>After Amendment</u>   |       | Highest No.<br>Previously<br><u>Paid For</u> |   | Present<br><u>Extra</u> | <u>Rate</u> | Additional<br><u>Fee</u> |
|--|--|-------|--|---|-------------------------|-------------|--------------------------|
| Total Claims   | 17   | Minus | 20   | = | 0                       | x \$ 9.00   | \$ 0.00                  |
| Independent<br>Claims                                  | 3  | Minus | 3  | = | 0                       | x \$39.00   | \$ 0.00                  |
| <input type="checkbox"/>                               | Fee of _____ for the first filing of one or more multiple<br>dependent claims per application  |       |  |   |                         |             | \$                       |
| <input checked="" type="checkbox"/>                    | Fee for Request for Extension of Time (three months)   |       |  |   |                         |             | \$ 435.00                |
| <b><u>Total additional fee for this Amendment:</u></b> |  |       |  |   |                         |             | <b>\$ 435.00</b>         |
| <input checked="" type="checkbox"/>                    | Conditional Petition for Extension of Time: If an extension of time is required for timely<br>filing of the enclosed document(s) after all papers filed with this transmittal have been<br>considered, an extension of time is hereby requested. |       |  |   |                         |             |                          |
| <input checked="" type="checkbox"/>                    | Please charge our Deposit Account No. 19-2386 in the amount of   |       |  |   |                         |             | \$ 435.00                |
| <input checked="" type="checkbox"/>                    | Also, charge any additional fees required and credit any overpayment to our Deposit<br>Account No. 19-2386.  |       |  |   |                         |             |                          |
| <b>Total:</b>  |  |       |  |   |                         |             | <b>\$ 435.00</b>         |

I hereby certify that this correspondence is being deposited with  
the United States Postal Service as First Class Mail in an envelope  
addressed to: Commissioner For Patents, Washington, D.C.  
20231, on August 3, 2000.

\_\_\_\_\_  
Attorney for Applicant(s)

3/18/2000  
\_\_\_\_\_  
Date of Signature

Respectfully submitted,

\_\_\_\_\_  
Tom Hunter  
Attorney for Applicant(s)  
Reg. No. 38,498